

**TOWN OF EAGLE
NOTICE OF PUBLIC HEARING
WAUKESHA COUNTY, WISCONSIN**

NOTICE IS HEREBY GIVEN that a Public Hearing will be conducted by the Town of Eagle Plan Commission, on Wednesday, August 5, 2026, at **5:30 p.m.**, at the Eagle Town Hall, 820 East Main Street, Eagle, WI, 53119, to consider a request by the Town of Eagle to amend the Town of Eagle's Comprehensive Development Plan (CDP) map adopted in 2009, as follows:

Amend the Town's CDP Plan map for the following properties:

EGLT 1732.999.001 from the Industrial category to the Rural Residential I category (3+ acres per dwelling unit), consisting of approximately 124 acres to be amended, located in the NW ¼, NE ¼, SW ¼, and SE ¼ of Section 1, T5N, R17E, Town of Eagle;

EGLT 1729.997.003 from the Rural Residential I category (3+ acres per dwelling unit) to the Suburban Residential II category (1.5+ acres per dwelling unit), consisting of approximately 49 acres to be amended, located in the NE ¼ of Section 1, T5N, R17E, Town of Eagle;

EGLT 1829.999 from the Rural Residential I category (3+ acres per dwelling unit) to the Suburban Residential II category (1.5+ acres per dwelling unit), consisting of approximately 193 acres to be amended, located in the NE ¼ and the E ½ of the NW ¼ of Section 26, T5N, R17E, Town of Eagle; and

EGLT 1835.999.001 from the Rural Residential I category (3+ acres per dwelling unit) to the Suburban Residential II category (1.5+ acres per dwelling unit), consisting of approximately 66 acres to be amended, located in the E ½ of the SW ¼ and the W 25 acres of the SE ¼ of Section 27, T5N, R17E, Town of Eagle

These map amendment requests will also be available for public viewing and downloading via a link on the Town's website at <https://townofeaglewi.gov/> prior to the public hearing. In addition, copies of the map amendment request will be available for viewing or purchase at the Eagle Town Hall at 820 East Main Street, Eagle, WI 53119, between the hours of 9:00 a.m. and 4:00 p.m. Monday through Thursday and between 9:00 a.m. and 12:00 p.m. on Friday.

Please be advised that although the Town Board is not required to be present for the Public Hearing, it is anticipated that members of the Town Board of the Town of Eagle, and possibly, a quorum of the Town Board of the Town of Eagle, may be in attendance at the aforementioned hearing to gather information. No action will be taken by the Town Board at the aforementioned hearing, although it is possible that the Town Board members may be allowed to make comments during the hearing and at the subsequent Plan Commission meeting.

It is also possible that members of and possibly a quorum of other governmental bodies of the Town of Eagle may be in attendance at the above-stated hearing to gather information. No action will be taken by any governmental body at the above-stated hearing other than those governmental bodies specifically referred to above in this notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Eagle Town Hall at (262) 594-5800.

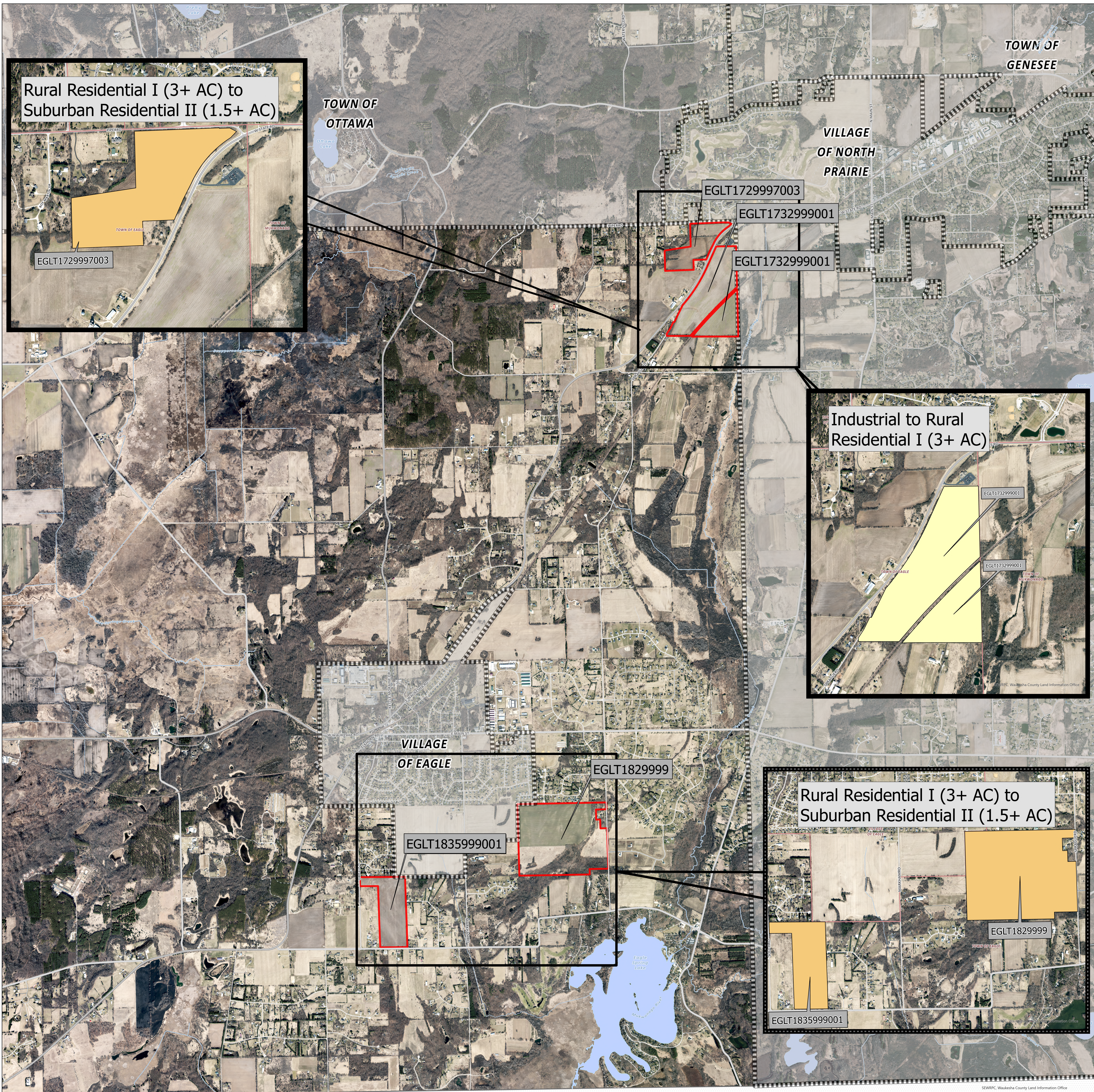
For additional information concerning this public hearing, please contact Jacob Heermans, Town Planner, at (262) 548-7812 or jheermans@waukeshacounty.gov.

All interested parties will be heard.

TOWN OF EAGLE
Mercia Christian, Clerk

Legal Notice to be published in the
West Now on June 24, 2026.

DRAFT TOWN LAND USE PLAN AMENDMENTS



Recommended Land Use Plan For Town of Eagle - 2035 (Exhibit Map)

Land Use Plan Categories

- | | | |
|------------------------------------|---|-----------------------------------|
| High Density Residential (< 1 AC) | Other Agricultural Lands | Commercial |
| Suburban Residential I (1 AC +) | Other Open Lands to be Preserved | Industrial |
| Suburban Residential II (1.5 AC +) | Environmental Corridors | Highway and Railway Rights of Way |
| Rural Residential I (3 AC +) | Recreational | Mixed Use |
| Rural Residential II (5 AC +) | Governmental and Institutional | Surface Water |
| Prime Agricultural (35 AC +) | Transportation, Communication & Utilities | |



0.0 0.5 1.0 2.0 Miles

